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NOTICE OF PUBLIC HEARING
LAND USE AMENDMENT
VILLAGE OF SUSSEX

TAKE NOTICE that the Village Board of the Village of Sussex will hold a public hearing on October 22, 2025, at 6:00 P. M. at the Sussex Civic Center, N64W23760 Main Street, Sussex, to hear comments from citizens on an Ordinance to amend to the Village's 2040 Land Use Map, a component of the 2040 Comprehensive Plan.

The proposed Ordinance amendment would change the Land Use Map for the properties identified by Tax Key Numbers 250.995 and 250.994 as follows:

FROM: The approximately 125.6 acres of the subject property that are currently classified on the Land Use Map as Commercial, Secondary Environmental, Isolated Natural Resource Area, Single Family Attached and Two Family Residential, Medium Density Single-Family, Recreational, and Wetlands Outside of Environmental Corridors.

TO: The approximately 125.6 acres of the subject property would be classified on the Land Use Map as Commercial, Single Family Attached and Two Family Residential, Medium Density Single-Family, Recreational, Flood Storage Area, and Wetlands Outside of Environmental Corridors Land Use Classifications.

Copies of the applications and plans are available for review at the Sussex Civic Center, N64W23760 Main Street from 8:00 a.m. until 4:30 p.m., Monday through Friday or on our website at www.sussexwi.gov.

Said hearing shall be public and citizens and persons of interest shall then be heard.

BY ORDER OF THE PLAN COMMISSION

Jennifer Boehm,
Clerk/Treasurer

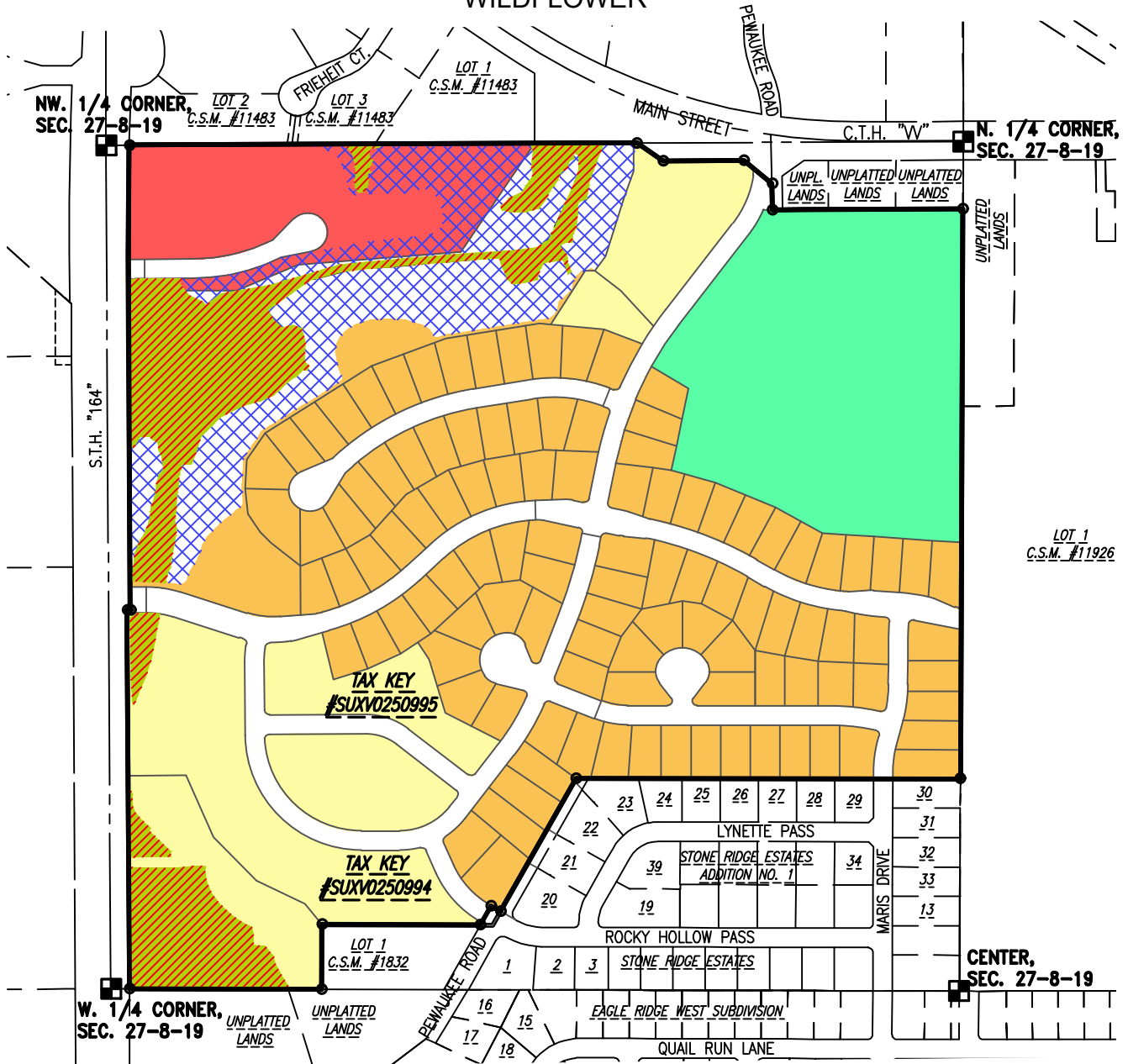
Posted on 9/17/25

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EXHIBIT "M"

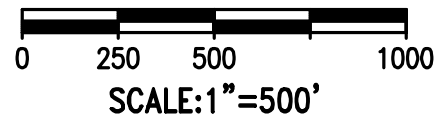
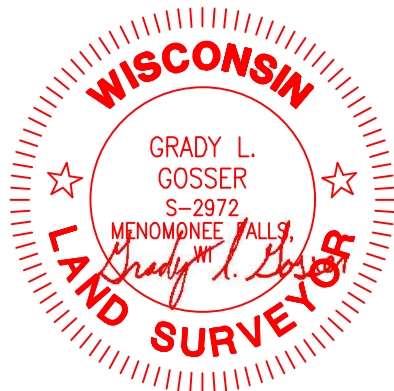
LAND USE AMENDMENT ORDINANCE

WILDFLOWER



LAND USE LEGEND

- COMMERCIAL
- MEDIUM DENSITY SINGLE-FAMILY RESIDENTIAL
- SINGLE-FAMILY ATTACHED AND TWO-FAMILY RESIDENTIAL
- RECREATIONAL
- FLOOD STORAGE AREA
- WETLANDS



THIS EXHIBIT WAS PREPARED BY GRADY L. GOSSER, P.L.S. (S-2972)

DATE: 8-27-25