



ARTISAN VENDOR APPLICATION

Sunday, August 17, 2025 • 11 a.m. to 3 p.m.

Sussex Civic Center

N64W23760 Main Street

Sussex, WI 53089

Organization Name: _____

Authorized Representative: _____

Address: _____

Phone Number: _____ E-mail: _____

WI Seller's Permit #: _____

Booth Information

Space allocated for a booth is 10'X10' with the vendor providing their own tent and/or tables, display fixtures etc. Electricity will not be available for vendor booths. The non-refundable fee for booth space is **\$25**. The fee can be sent, along with the completed application, to the **Sussex Parks and Recreation Department** at the above address. **Checks should be made payable to: Village of Sussex. Please return by May 1, 2025. Contact Chris Liedtke at cliedtke@sussexwi.gov with any questions.**

***Booth set up will begin at 9 a.m. and must be completed no later than 10:45 a.m., with tear down beginning no earlier than 3 p.m. and completed by 4 p.m.**

****No Direct Sales, please.**

Products - Please describe or list the products you plan to sell and/or the service you plan to provide:

***The undersigned hereby confirms rental of vendor booth space for the Main St. Block Party on August 17, 2025.**

Signature _____

Date _____

Office Use Only

Date Received:

Vendor Notified:

PLU: 19-1911